| Attorney | Docket | No:           | ~-309 <u> </u>                                  |
|----------|--------|---------------|---|
| Date:    |        | <u>July</u> ' | <u> 1999                                   </u> |

SSISTANT COMMISSIONER LOR PATENTS ashington, D.C. 20231

Dear Sir:

Transmitted herewith for filing is the patent application of

Inventor

: John A. Gent;

Graham E. Steer

Informal.

For

: Improvements Relating to Pouches for Collecting Matter

Excreted by the Body

Enclosed are :

- Specification with claims. [ ]
- [X] One sheet of drawing. [X]
- An assignment of the invention to
- A certified copy of a U.K. application, filed on July 7, 1998 [X] under Serial No. 9814723.4, the priority of which is hereby claimed will be mailed shortly.
- A Combined Declaration and Power of Attorney.
- Information Statement with copies of references cited therein.
- Transmittal letter.
- [数] Other:

filing fee has been calculated as shown below:

|                                     | (Col.1)<br>No. Filed | (Col.2)<br>No.Extra | Rate   | Fee    |       |
|-------------------------------------|----------------------|---------------------|--------|--------|-------|
| Basic Fee                           |                      |                     |        | \$760  |       |
| Total Claims                        | 26-20                | 6                   | x 18 = | \$108  | ]     |
| ง<br>gndep. Claims<br>ถื            | 5- 3                 | 2                   | x 78 = | \$156  |       |
| [] Multiple Dependent<br>Presented  | Claim                |                     | +260 = | \$     |       |
| [] Design Filing Fee                |                      |                     |        |        | \$310 |
| [] Recordation of<br>Assignment Fee |                      |                     | 40 =   | \$     |       |
|                                     |                      |                     | Total  | \$1024 |       |

- \*If the difference in Col. 1 is less than zero, enter "0" in Col. 2.
- [x] Please charge my Deposit Account No.02-3869 in the amount of \$1024.00.
- A check in the amount of \$\_ to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge the above total and [X] any fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of the application to Deposit Account No. 02-3869.

Stuart E. Krieger Attorney of Record

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U.S.P.T.O. Reg. No. 28,731

July 7, 1999 Date of Deposit I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

> STuarc (Typed or printed name of person mailing

> > (Signature of Person mailing paper or fee)